

A graphic with a black border containing the text "Welcome to Kindergarten" and a heart icon. The text is arranged in two lines: "Welcome to" on the top line and "Kindergarten" on the bottom line. Each letter is a different color and has a unique pattern of dots or stripes. A small pink heart with white dots is positioned to the left of the word "Welcome".

♥ Welcome to  
Kindergarten



# FRANKLIN TOWNSHIP SCHOOL DISTRICT

Lindsay Gooditis, Principal

## *Home of the Lions*

226 Quakertown Road, Quakertown, NJ 08868

E: [lgooditis@ftschooldistrict.org](mailto:lgooditis@ftschooldistrict.org) P: 908-735-7929

[www.ftschooldistrict.org](http://www.ftschooldistrict.org) · #PawPride

January 14, 2020

Dear Parent/Guardian:

Preschool children who will be five on or before October 1<sup>st</sup>, are invited to the annual kindergarten registration of the Franklin Township School scheduled for March 30 and March 31. To enable us to formulate the best possible educational plan for your child, registration will take approximately 20-30 minutes. During this time, screening will occur by the following staff: kindergarten, physical education, speech language therapist and the school nurse. At the completion of each screening, assessments will be reviewed with you.

School policy is to have your family physician complete the physical examination. If your child's physical has been done within the last year (365 days), please submit this documentation. If the physical examination has not occurred within the last year (365 days), kindly have the enclosed physical form completed by your family doctor. We strongly recommend that your child have a dental examination prior to entering school, if he/she has not had one in the last six months.

### Immunizations:

The Franklin Township Board of Education is required to follow the New Jersey Department of Health and Senior Services (DHSS) vaccine mandates. Please provide the day of the appointment, a hard copy of the most recent immunizations, or your signed Religious Exemption letter. If you have any questions, please call the school nurse at 908-735-7929 x214.

Please call the school office at 908-735-7929 x200 to schedule an appointment. Please bring the following records with you on the date of your appointment:

1. The child's birth certificate. (Original)
2. Physical form filled out by your doctor and immunization record
3. School Enrollment Form
4. Progress report from preschool
5. Proof of Residency
6. Home Language Survey

Since this is a very special day for your pre-kindergarten child and he/she needs your undivided attention, we request that no other children be brought with you on this day.

Sincerely,

  
Lindsay Gooditis

Principal

**Franklin Township School  
Quakertown, New Jersey 08868**

**ENTRANCE REGISTRATION FORM**

Date \_\_\_\_\_

1. Pupil's full name \_\_\_\_\_  
*Last First Middle*

2. Sex \_\_\_\_\_ Ethnicity/Race \_\_\_\_\_ Birth Date \_\_\_\_\_  
(Not Optional)

3. Place of Birth \_\_\_\_\_  
*City State Country*

4. Name of Parent or Guardian \_\_\_\_\_

5. Marital Status of Parents: (circle one) Married Divorced Separated

6. Custody Disposition \_\_\_\_\_ (copy of order needed if entered).

7. Address of Parent or Guardian \_\_\_\_\_  
*Street City Zip*

7A. Will your family be residents of Franklin Township as of the first day of your child(ren)'s enrollment?  
(Circle one) Yes No If No, explain \_\_\_\_\_

7B. New Construction (Circle one) Yes No Resale (Circle one) Yes No

8. Home Telephone \_\_\_\_\_

9. Email Address \_\_\_\_\_

10. Are both parents living at home? (Circle one) Yes No Absent: father mother

11. Name of Father \_\_\_\_\_ Occupation \_\_\_\_\_

Place of Employment \_\_\_\_\_ Telephone \_\_\_\_\_

Name of Mother \_\_\_\_\_ Occupation \_\_\_\_\_

Place of Employment \_\_\_\_\_ Telephone \_\_\_\_\_

12. Mailing address if different from item 7 \_\_\_\_\_

13. Other children in the family:

<u>BOYS</u>		<u>GIRLS</u>	
Number older _____		Number older _____	
Number younger _____		Number younger _____	

14. Language first used by student \_\_\_\_\_

15. Primary language spoken in the home \_\_\_\_\_

16. School last attended \_\_\_\_\_

17. Address of school \_\_\_\_\_ Telephone \_\_\_\_\_

18. Dates of Attendance \_\_\_\_\_ Name of Teacher in last year \_\_\_\_\_

19. Date of withdrawal from previous school \_\_\_\_\_

20. Grade on last day attended \_\_\_\_\_

21. Was this student receiving services under speech therapy, resource room, a program for exceptional children or special education? (Circle one) Yes No  
If yes, please describe program \_\_\_\_\_

22. Please describe any condition(s) that would prevent your child from participating in a full school program in Franklin Township \_\_\_\_\_

\_\_\_\_\_  
*Signature of Parent or Guardian*

\_\_\_\_\_  
*Date*

# Franklin Township School Emergency Care Form

## PLEASE COMPLETE ALL INFORMATION BELOW:

Student's Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ Please check if this  is a new address

(Please notify the school if the above address changes during the school year)

**Grade** \_\_\_\_\_ **Teacher's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

Please list telephone numbers at which parents can be reached.

1. \_\_\_\_\_ 2. \_\_\_\_\_

### Cell Phone Numbers:

**Mom's Cell** \_\_\_\_\_ **Dad's Cell** \_\_\_\_\_

**Mom's Work** \_\_\_\_\_ **Dad's Work** \_\_\_\_\_

### EMAIL ADDRESS \_\_\_\_\_

Please list name and telephone number of two people whom we may contact in case your child becomes ill and we can't contact you.

1. \_\_\_\_\_ Phone \_\_\_\_\_

2. \_\_\_\_\_ Phone \_\_\_\_\_

List of any known allergies: \_\_\_\_\_

Please list any current health problems: \_\_\_\_\_

Is medication required: Yes \_\_\_\_\_ No \_\_\_\_\_

Does your child have health insurance?

Yes \_\_\_\_\_ If Yes, name of insurance company \_\_\_\_\_

No \_\_\_\_\_ NJ FamilyCare provides free or low cost health insurance for uninsured children and certain low-income parents.

For more information please call 800-701-0710 or visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online.

You may release my name and address to the NJ FamilyCare Program to contact me about health insurance.

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_ Date \_\_\_\_\_

Written consent required pursuant to 20 U.S.C. § 1232g (b)(1) and 34 C.F.R. 99\_30 (b).

Please indicate in the space below if there has been a divorce or separation since the previous school year. If there has been a divorce or separation and the non-custodial parent cannot sign the child out of school, legal documentation must be provided.

### \*PLEASE BRING CUSTODY PAPERS TO BE KEPT ON RECORD (CONFIDENTIAL)

No Change in Marital Status \_\_\_\_\_ Divorce \_\_\_\_\_ Separation \_\_\_\_\_

Non-Custodial Parent May \_\_\_\_\_ May Not \_\_\_\_\_ sign child out of school.

In case of an accident or serious illness, I request the school to contact me. It will be the parent/guardian responsibility to come to the school for the child. If the school is unable to reach me, I hereby authorize the school to call the physician indicated below and to follow his/her instructions. If it is impossible to contact this physician, the school may make whatever arrangements are necessary for the welfare of my child. I will not hold the school district financially responsible for the emergency care and/or transportation for said child.

FAMILY DOCTOR \_\_\_\_\_ Phone \_\_\_\_\_

I have carefully read and understand the attachment explaining the school's EARLY ALERT PROGRAM. By affixing my signature below & by providing the appropriate information, I agree to be bound by the terms of the EMERGENCY CARE AND EARLY ALERT procedures.

\_\_\_\_\_

Date

Parent's Signature

(over)

**AUTHORIZATION FOR ADMINISTRATION OF OVER THE COUNTER MEDICATION IN SCHOOL  
FOR ACUTE ILLNESSES**

Our School Medical Inspector, Ronald M. Frank, MD has authorized the administration of the following medications by the School Nurse in the School Health Office. However, parental/guardian permission is required before a student can receive any of the listed medications. If you would like your child to be able to receive any of the listed medications in school if needed, please complete the following and return it to the Health Office. Students will receive only ONE DOSE during the school day.

The following section is to be completed by the PARENT/GUARDIAN:

\_\_\_\_\_  
Student's Name Date

I request that my child be assisted in taking the medication described below at school by the School Nurse or other individuals authorized to administer medication to students in school pursuant to N.J.A.C.: 6A: 16-2 3. I understand the ultimate responsibility for administration of the medication is mine and I am fully aware that the duties of the School Nurse and others may require their presence at another location at the time that the medication is needed. I understand that the school district, agents and its employees shall incur no liability as a result of any condition or injury arising from the administration or lack of administration of the medication prescribed on this form. I indemnify and hold harmless the School District, its agents and employees against any claims arising out of administration or lack of administration of this medication.

I authorize the administration of (check all that apply):

- Acetaminophen dosed according to weight and product label.
- Ibuprofen dosed according to weight and product label.
- TUMS® dosed according to product label.

Signature (parent/guardian): \_\_\_\_\_

Printed Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

**RECOMMENDATIONS ARE EFECTIVE FOR ONE (1) SCHOOL YEAR ONLY AND MUST BE RENEWED ANNUALLY.**

List any medical/surgical care your child has received during the past year: \_\_\_\_\_  
\_\_\_\_\_

\*Restrictions:(please describe) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Must have physicians orders.

Dental Exam: \_\_\_\_\_  
Date Braces

Eye Exam: \_\_\_\_\_  
Date Glasses/Contacts

**Home Language Survey\***  
**Parent/Guardian Language Questionnaire**

**PLEASE PRINT**

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
          [First]                  [Middle]                  [Last]

Date of School Entrance \_\_\_\_\_

Child's Native Language \_\_\_\_\_

Country of Origin \_\_\_\_\_ Date of Arrival in US \_\_\_\_\_

Siblings at Home:

\_\_\_\_\_ English \_\_\_\_\_ Other Language \_\_\_\_\_  
\_\_\_\_\_ English \_\_\_\_\_ Other Language \_\_\_\_\_  
\_\_\_\_\_ English \_\_\_\_\_ Other Language \_\_\_\_\_  
\_\_\_\_\_ English \_\_\_\_\_ Other Language \_\_\_\_\_  
\_\_\_\_\_ English \_\_\_\_\_ Other Language \_\_\_\_\_  
\_\_\_\_\_ English \_\_\_\_\_ Other Language \_\_\_\_\_

Other Adult Members of the Family:

\_\_\_\_\_ English \_\_\_\_\_ Other Language \_\_\_\_\_  
\_\_\_\_\_ English \_\_\_\_\_ Other Language \_\_\_\_\_

Directions: Check or write in the correct response for each of the following questions about your child.

1. What language did the child learn when he/she first began to talk?

English \_\_\_\_\_ Other [specify] \_\_\_\_\_

2. What language does the family speak at home most of the time?

English \_\_\_\_\_ Other [specify] \_\_\_\_\_

3. What language does the mother [guardian] speak to the child most of the time?

English \_\_\_\_\_ Other [specify] \_\_\_\_\_

4. What language does the father [guardian] speak to the child most of the time?

English \_\_\_\_\_ Other [specify] \_\_\_\_\_

5. What language does the child speak to his/her mother most of the time?  
English \_\_\_\_\_ Other [specify] \_\_\_\_\_

6. What language does the child speak to his/her father most of the time?  
English \_\_\_\_\_ Other [specify] \_\_\_\_\_

7. What language does the child speak to his/her friends most of the time?  
English \_\_\_\_\_ Other [specify] \_\_\_\_\_

8. Please list any previous schooling:

A. Name of School[s] \_\_\_\_\_

Location [City/Country] \_\_\_\_\_

Grades Completed \_\_\_\_\_

Dates of Attendance \_\_\_\_\_

Language[s] of Instruction \_\_\_\_\_

B. Name of School[s] \_\_\_\_\_

Location [City/Country] \_\_\_\_\_

Grades Completed \_\_\_\_\_

Dates of Attendance \_\_\_\_\_

Language[s] of Instruction \_\_\_\_\_

9. Please list any previous ESL/Bilingual program attended, if any:

Place: \_\_\_\_\_ Dates attended: \_\_\_\_\_

10. In which language do you wish to receive school communication?

English \_\_\_\_\_ Other [specify] \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

[Person completing the survey]



FRANKLIN TOWNSHIP  
HUNTERDON COUNTY  
NEW JERSEY

PROOF OF RESIDENCEY

COPY OF LEASE ATTACHED

COPY OF DEED ATTACHED

Birth Certificate

Original Birth Certificate (to be copied)

Custody Papers, If Applicable

Custody Papers Enclosed

**Franklin Township School**  
**HEALTH EXAMINATION RECORD**

NAME \_\_\_\_\_ DATE \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

**To be completed by physician:**

**A. HISTORY**

1. List any allergies: \_\_\_\_\_
2. Are there any significant health problems of which the school health personnel should be aware? \_\_\_\_\_
3. Is child taking any daily medication? If yes, please list: \_\_\_\_\_
4. Is there any past history of serious illness, injury or operation? \_\_\_\_\_
5. Is there any family history of significant heritable disease? \_\_\_\_\_

**B. PHYSICAL EXAMINATION**

Height \_\_\_\_\_ Weight \_\_\_\_\_ B.P. \_\_\_\_\_

Visual Acuity: Od \_\_\_\_\_ Os \_\_\_\_\_ corrected \_\_\_\_\_ yes \_\_\_\_\_ no

Hearing \_\_\_\_\_

Check the following if normal. If abnormal, indicate and explain in detail to the side.

- |                 |                   |
|-----------------|-------------------|
| _____ Head      | _____ Heart       |
| _____ Eyes      | _____ Abdomen     |
| _____ Ears      | _____ Genitalia   |
| _____ Nose      | _____ Extremities |
| _____ Mouth     | _____ Neurologic  |
| _____ Dentition | _____ Back        |
| _____ Throat    | _____ Scoliosis   |
| _____ Thyroid   | _____ Skin        |
| _____ Lungs     | _____ Nodes       |

**C. TB TESTING**

Test date \_\_\_\_\_ Date Read \_\_\_\_\_ Result \_\_\_\_\_ INH Therapy \_\_\_\_\_ Prescribed \_\_\_\_\_  
Not Prescribed \_\_\_\_\_

**D. IMMUNIZATIONS** (Please insert month, day and year). Please refer to Parent/Student Handbook for NJ mandated immunizations.

- |                       |          |          |          |          |          |          |
|-----------------------|----------|----------|----------|----------|----------|----------|
| D.P.T.                | 1. _____ | 2. _____ | 3. _____ | 4. _____ | 5. _____ | 6. _____ |
| I.P.V.                | 1. _____ | 2. _____ | 3. _____ | 4. _____ |          |          |
| MMR                   | 1. _____ | 2. _____ |          |          |          |          |
| HIB                   | 1. _____ | 2. _____ | 3. _____ | 4. _____ |          |          |
| Variyax               | 1. _____ | 2. _____ |          |          |          |          |
| Hep B                 | 1. _____ | 2. _____ | 3. _____ |          |          |          |
| Meningococcal (age11) | 1. _____ |          |          |          |          |          |

**E. LEAD TEST**

Test date \_\_\_\_\_ Result \_\_\_\_\_

**Physician's address and phone number:**

Physician's Signature \_\_\_\_\_

Physician's Name - PLEASE PRINT