# FRANKLIN TOWNSHIP SCHOOL NEW JERSEY 08868 Board of Education MINUTES OF THE REGULAR MEETING June 20, 2016 - 6:30 p.m.

# AGENDA

# I. Call to Order

The meeting was called to Order by President Crielly at 6:32 pm and the following Open Public Meeting Announcement was made "In accordance with requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notices have been given of tonight's meeting in area newspapers, which include the Hunterdon County Democrat and the Express-Times and posted on the bulletin board by the main office of the Franklin Township School, sent to the Township Clerk, and to all Board of Education members on January 7, 2016.

### II. Roll Call – Bernetta Davis, SBA/BS

| T. French, V.Pres. | Present | G. Burdick: Present | C. Cama    | Present |
|--------------------|---------|---------------------|------------|---------|
| A. Homulak:        | Absent  | R. Masino: Present  | F. Yasunas | Absent  |
| C. Crielly, Pres.  | Present |                     |            |         |

# III. Flag Salute

# IV. Board Goals and Objectives - Gwen Thorton, NJSBA

Ms. Thorton presentation started at 6:35pm The following topics were discussed:

- Student achievement
- Finance
- On site workshops for board members
- Goal setting very specific goals (transportation, food, operational etc.)
- Staff, student and community included in goal setting
- Declining enrollment
- School choice

#### Motion to suspend the order of the agenda.

Motion to go into Executive Session to discuss Murry case and HIB investigation.

| Motion: Burdick | Second: Masino | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |
|-----------------|----------------|---------------|-------|------|-----------|----------|
|                 |                |               |       |      |           |          |

intimidation, and bullying from a district emp

Resolved, to return to Open Public Session at 8:31 p.m.

Motion: Burdick Second: Masino By Voice Vote

# V. Superintendent's Report - Dr. Carol Fredericks

### A. Information/Discussion Items:

- 1. PTA Update
- 2. Enrollment 299
- 3. Staff Attendance
- 4. HIB Policy 5131.1 Community Input and Board Training

Section F. Harassment, Intimidation, and Bullying Reporting Procedure

The Board of Education requires the Principal at each school to be responsible for receiving complaints alleging violations of this Policy. All Board members, school employees, and volunteers and contracted service providers who have contact with pupils are required to verbally report alleged violations of this Policy to the Principal or the Principal's designee on the same day when the individual witnessed or received reliable information regarding any such incident. All Board members, school employees, and volunteers and contracted service providers who have contact with pupils, also shall submit a report in writing to the Principal within two school days of the verbal report. The Principal will inform the parents of all pupils involved in alleged incidents, and, as appropriate, may discuss the availability of counseling and other intervention services. The Principal, upon receiving a verbal or written report, may take interim measures to ensure the safety, health, and welfare of all parties pending the findings of the investigation.

Pupils, parents, and visitors are encouraged to report alleged violations of this Policy to the Principal on the same day when the individual witnessed or received reliable information regarding any such incident. Pupils, parents, and visitors may report an act of harassment, intimidation, or bullying anonymously. Formal action for violations of the Code of Pupil Conduct may not be taken solely on the basis of an anonymous report.

A Board member or school employee who promptly reports an incident of harassment, intimidation, or bullying and who makes this report in compliance with the procedures set forth in this Policy, is immune from a cause of action for damages arising from any failure to remedy the reported incident. In accordance with the provisions of N.J.S.A. 18A:37-18, the

harassment, intimidation, and bullying law does not prevent a victim from seeking redress under any other available law, either civil or criminal, nor does it create or alter any tort liability.

The district may consider every mechanism available to simplify reporting, including standard reporting forms and/or web-based reporting mechanisms. For anonymous reporting, the district may consider locked boxes located in areas of a school where reports can be submitted without fear of being observed.

A school administrator who receives a report of harassment, intimidation, and bullying from a district employee, and fails to

(att. V.A.2)

Yes 5 No 0 Abstain 0 Absent 2

initiate or conduct an investigation, or who should have known of an incident of harassment, intimidation, or bullying and fails to take sufficient action to minimize or eliminate the harassment, intimidation, or bullying, may be subject to disciplinary action.

# VI. Business Administrator Report - None

# VII. Public Comments - Privilege of the Floor (3 minutes) - None

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given three minutes.

### VIII. Subcommittee Updates

- A. Negotiations Mr. Cama, Mr. Masino, Mr. Yasunas N/A
- B. Policy Mr. Burdick, Ms. Crielly, Mr. French N/A
- C. Budget & Finance Ms. Crielly, Ms. Homulak, Mr. Masino N/A
- D. Curriculum Ms. Crielly, Mr. Masino, Mr. French N/A
- E. Communications Mr. Yasunas, Mr. Cama, Mrs. Homulak N/A
- F. Appeal Mr. Burdick, Ms. Crielly, Mr. French (as needed; no meeting held in June) N/A
- G. Ad Hoc Goals & Objectives Ms. Crielly, Mr. French, Mr. Yasunas (as needed; no meeting held in June) N/A

# IX. Correspondence

# X. Consent Agenda

The matters listed below have been referred to the Board for reading and studying and are to be considered routine. They will be enacted with one motion. If separate discussion is desired, an item may be removed by Board assent.

#### A. BUSINESS

#### 1. SECRETARY/TREASURER'S REPORTS

**Approve** the Secretary/Treasurer's Reports submitted for the months ending April 2016, which agree with each other and the bank.

(att. X.A.1)

#### 2. FINANCIAL REPORTS CERTIFICATION

Approve the following resolution:

Pursuant to N.J.A.C. 6A:23A-13.3(c)3, the Board Secretary certifies that no line account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C.6A:23A-16.10(a) and; pursuant to N.J.A.C. 6A:23A-13.3(c)4, we certify that as of April 30, 2016 after review of the monthly

reports (appropriation section) and upon consultation with the appropriate officials, to the best of our knowledge no major line account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10(b), and that sufficient funds are available to meet the district's financial obligations for the entire fiscal year.

#### 3. TRANSFER OF FUNDS

**Approve** the transfer of uncommitted funds within the 2015-2016 school year budget as per the attached list.

4. **Approve** the June 2016 bill list in the amount of \$445,045.47.

#### B. EDUCATION

No Consent Items

#### C. **PERSONNEL**

- 1. Approve the following substitute teacher application:
  - Susan Adair

(att. X.C.1.)

(att. X.A.3.)

(att. X.A.4.)

2. Approve the following professional day requests:
Dr. Carol Fredericks and Mrs. Sophia Van Ess, Raising Literacy and Leadership for Impact, June 28 & 29, 2016, Registration Cost - \$350 per person.

#### D. FACILITIES

- 1. **Approve** the following use of facility application:
  - Cub Scout Pack 108, Fall Family Festival, Back Field, Saturday, September 24, 2016, 8:00 a.m. – 5:00 p.m. (includes set up/break down) (att. X.D.1.)

**Resolved,** upon the recommendation of the Superintendent, Dr. Carol Fredericks, to approve the above stated consent agenda items.

Motion: Burdick

Second: Masino

Roll Call Vote

| Name    | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | Х   |    |         |        |
| Cama    | Х   |    |         |        |
| French  | Х   |    |         |        |
| Homulak |     |    |         | Х      |
| Masino  | Х   |    |         |        |
| Yasunas |     |    |         | Х      |
| Crielly | Х   |    |         |        |
| Totals  |     |    |         |        |

# XI. Discussion & Action Agenda

All resolutions are upon the recommendation of the Superintendent.

# A. EDUCATION

No Action Items

#### B. BUSINESS

- 1. Action Items:
  - a. **Resolved**, to approve Kathleen Senkow to provide Physical Therapy Services from July 1, 2016 to June 30, 2017 year at a rate of \$91.00 per hour, \$300 per evaluation.

| Motion: Burdick | Second: Masino   | By Voice Vote                           | Yes 5                   | No 0               | Abstain 0                    | Absent 2         |
|-----------------|--|---|-------------------------|--------------------|------------------------------|------------------|
| (               | <b>Resolved,</b> to appro<br>Occupational Thera<br>at a rate of \$93.00                  | py for the period S                     |                         |                    | •                            | 0, 2017          |
| Motion: Burdick | Second: Masino   | By Voice Vote                           | Yes 5                   | No 0               | Abstain 0                    | Absent 2         |
| (               | Resolved, to appro<br>Fownship Board of<br>Commission for the<br>and/or Evaluations      | Education and Hur<br>provision of Spee  | nterdon Co<br>ch and La | ounty Ed<br>nguage | lucational Se<br>Therapy Ser | ervices<br>vices |
| Motion: Burdick | Second: Masino   | By Voice Vote                           | Yes5                    | No 0               | Abstain 0                    | Absent 2         |
| B               | solved, to approvo<br>oard of Education a<br>rovision of substitu<br>une 30, 2017, per o | and Hunterdon Cou<br>te Child Study Tea | unty Educ<br>am Service | ational S          | ervices Com                  | mission for the  |

Motion: Masino Second: Burdick By Voice Vote Yes 5

Yes 5 No 0 Abstain 0 Absent 2

e. **Resolved**, to approve Brett DiNovi & Associates, L.L.C to provide Behavior Consultation services for the period of September 1, 2016 – December 31, 2016 in the amount not to exceed \$25,520.00.

| Motion: Masino Second: Burdick By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |
|--|-------|------|-----------|----------|
|--|-------|------|-----------|----------|

#### f. Capital Reserve Transfer

**WHEREAS**, NJSA 18A: 7F-41 permits a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes permit a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts by board resolution, and

WHEREAS, The Franklin Township Board of Education anticipates that an amount not to exceed \$100,000 may be available for such purposes of transfer to the Capital Reserve Account;

NOW, THEREFORE BE IT RESOLVED by the Franklin Township Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations, not to exceed \$100,000.

| Motion: Burdick Second: Masino By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |  |
|--|-------|------|-----------|----------|--|
|--|-------|------|-----------|----------|--|

#### g. Maintenance Reserve Transfer

WHEREAS, NJSA 18A: 7F-41 permits a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes permit a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts by board resolution, and

WHEREAS, The Franklin Township Board of Education anticipates that an amount not to exceed \$100,000 may be available for such purposes of transfer to the Maintenance Reserve Account;

NOW, THEREFORE BE IT RESOLVED by the Franklin Township Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations, not to exceed \$100,000.

| Motion: Masino | Second: Burdick | By Voice Vote | Yes 5 | No 0 |
|----------------|-----------------|---------------|-------|------|

h. **Resolved**, to approve the standard Horizon Direct Access 8 Plan Health Benefits (includes prescription) rates for FY 2016-2017, as follows:

| Health Benefit Plan | Monthly Rate | Annual Rate  |
|---------------------|--------------|--------------|
| Single              | \$ 930.95    | \$ 11,171.40 |
| 2 Adults            | \$ 2,071.97  | \$ 24,863.64 |
| Family              | \$ 2,410.74  | \$ 28,928.88 |
| P/C                 | \$ 1374.63   | \$ 16,495.56 |

Motion: Burdick Second: Masino By Voice Voi

| te | Yes 5 | No 0 | Abstain 0 |
|----|-------|------|-----------|
|    |       |      |           |

Abstain 0

Absent 2

Absent 2

i. **Resolved**, to approve alternate Horizon Direct Access (with RX Copay Card), rates for 2016-2017, as follows:

| Health Benefit Plan | Monthly Rate | Annual Rate  |
|---------------------|--------------|--------------|
| Single              | \$ 1,020.89  | \$ 12,250.68 |
| 2 Adults            | \$ 2,256.60  | \$ 27,079.20 |
| Family              | \$ 2,624.47  | \$ 31,493.64 |

| P/C | \$ 1,496.50 | \$ 17,958.00 |
|-----|-------------|--------------|
|     |             |              |

- Motion: MasinoSecond: CamaBy Voice VoteYes 5No 0Abstain 0Absent 2
  - j. **Resolved**, to approve the Horizon Dental Option Plan rates for FY 2016-2017 as follows:

| Health Benefit Plan | Monthly Rate | Annual Rate |
|---------------------|--------------|-------------|
| Single              | \$ 41.50     | \$ 498.00   |
| 2 Adults            | \$ 69.66     | \$ 835.92   |
| Family              | \$ 124.62    | \$ 1,495.44 |
| P/C                 | \$ 86.17     | \$ 1,034.04 |

 Motion: Burdick
 Second: Cama
 By Voice Vote
 Yes 5
 No 0
 Abstain 0
 Absent 2

k. **Resolved**, to approve alternate Health Benefits Plan, EPO Design 4, with In-Network Benefits, and \$5,000 maximum out of pocket to be funded through benefit management firm to provide a less costly alternate for employees with benefits equal to or better than current plan, at the rates for FY 2016-2017, as follows:

| Health Benefit Plan | Monthly Rate | Annual Rate  |
|---------------------|--------------|--------------|
| Single              | \$ 606.73    | \$ 7,280.76  |
| 2 Adults            | \$ 1,350.37  | \$ 16,204.44 |
| Family              | \$ 1,571.14  | \$ 18,853.68 |
| P/C                 | \$ 895.88    | \$ 10,750.56 |

Motion: Masino Second: Burdick By Voice Vote

Yes 5 No 0 Abstain 0 Absent 2

I. **Resolved**, to set PK 2016-2017 Pre-school Half-day program rates as follows below. The PK is from 8:20 a.m.-11:30 a.m. Parents provide transportation and a snack daily.

| Pre School Progra | ams          | Rate    | Billed per | r Ann   | ual Price | N       | 1onthly Bill |     |
|-------------------|--------------|---------|------------|---------|-----------|---------|--------------|-----|
| 1 half-days       |              | \$22.36 | Day        |         | \$        | 894     | \$89         | .40 |
| 2 half-days       |              | \$22.36 | Day        |         | \$1,      | ,789    | \$178        | .90 |
| 3 half-days       |              | \$22.36 | Day        |         | \$2,      | .684    | \$268        | .40 |
| 4 half-days       |              | \$22.36 | Day        |         | \$3,      | ,578    | \$357        | .80 |
| 5 half-days       |              | \$22.36 | Day        | \$4,025 |           | ,025    | \$402        | .50 |
|                   |              |         |            |         |           |         |              |     |
| Motion: Burdick   | Second: Cama | By Voic | e Vote     | Yes 5   | No 0      | Abstain | 0 Absent     | 2   |

m. **Resolved**, to set PK 2016-2017 Pre-school Full -day program rates as follows below. Pre-school Full Day program is from 8:20-3:15. Parents provide transportation and a snack and full lunch daily. Pre-K students will have access to buy lunches in the school cafeteria.

| Pre School Progra      | ams          | Rate    | Billed per | r Ann | Annual Price N |         | 1onthly Bill |
|------------------------|--------------|---------|------------|-------|----------------|---------|--------------|
| 1-day full-day Pro     | ogram        | \$39.60 | Day        |       | \$1,584.00     |         | \$158.40     |
| 2-day full-day Program |              | \$39.60 | Day        |       | \$3,168.00     |         | \$316.80     |
| 3-day full-day Pro     | ogram        | \$39.60 | Day        |       | \$4,75         | 2.00    | \$475.20     |
| 4-day full-day Pro     | ogram        | \$39.60 | Day        |       | \$6,33         | 6.00    | \$633.60     |
| 5-day full-day Pro     | ogram        | \$39.60 | Day        |       | \$7,12         | 8.00    | \$712.80     |
| Motion: Burdick        | Second: Cama | By Voic | e Vote     | Yes 5 | No 0           | Abstain | 0 Absent 2   |

n. **Resolved**, to approve the 2016-2017 reduced Pre-School tuition amount for students whose families are approved for free or reduced lunch through the Federal school lunch program application process, to 50% of the regular tuition rate.

| Motion: Burdick Second: Masino | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |  |
|--------------------------------|---------------|-------|------|-----------|----------|--|
|--------------------------------|---------------|-------|------|-----------|----------|--|

 Resolved, to approve the receipt of IDEA 2014-2015 carryover funds in the amount of \$14,463 be it further resolved to submit an amendment to the 2016 IDEA application to request reimbursement for the 2014-2015 carryover funds.

| Motion: Masino | Second: Cama | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |
|----------------|--------------|---------------|-------|------|-----------|----------|
|                |              |               |       |      |           |          |

p. **Resolved**, to approve the submission of the 2017 NCLB Consolidated grant application and receipt of funds through the NJDOE online system as follows:

| Title II, Part A Basic | \$<br>6,620  |
|------------------------|--------------|
| Title II, Part A       | 8,522        |
| Title III              | 727          |
| Total                  | \$<br>15,869 |
|                        |              |

Motion: Burdick Second: Masino By Voice Vote

| Yes 5 No 0 | Abstain 0 | Absent 2 |
|------------|-----------|----------|
|------------|-----------|----------|

 Resolved, to approve Amy Murray, to provide speech/language services for the ESY program, June 18 – July 29, 2016 at the hourly rate of \$80.00 for a total of 8 hours.

| Motion: Burdick Second: Cama By Voice Vote | Yes 4 | No 0 | Abstain 1 | Absent 2 |  |
|--|-------|------|-----------|----------|--|
|--|-------|------|-----------|----------|--|

r. **Resolved**, to approve Stacey Viscel to provide speech services to Franklin Township school at an hourly rate of \$80.00, and \$425.00 per evaluation for the period of July 1, 2016 to June 30, 2017.

| Motion: Burdick | Second: Cama | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |
|-----------------|--------------|---------------|-------|------|-----------|----------|
|                 |              |               |       |      |           |          |

**s. Resolved,** to approve the Assistive Technology Services Contract with Advancing Opportunities for the 2016-2017 school year at \$880.00 per evaluation, \$115.00 per hour for support plus \$55.00 per visit not to exceed \$5,000 per year.

| Motion: Cama | Second: Burdick | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |  |
|--------------|-----------------|---------------|-------|------|-----------|----------|--|
|--------------|-----------------|---------------|-------|------|-----------|----------|--|

t. **Resolved**, to approve the Hunterdon County Educational Services Commission IDEA-Part B Agreement to provide services at Non Public Schools for the 2016-2017 school year at the rate of \$100.00 per hour for Instruction, Service Plan amendment rate of \$100.00, HCESC Professional Development programming rate of \$150.00 per hour and outside vendor/material/supply purchases are billed at the actual cost plus a processing fee of \$50.00 per order.

| Motion: Cama Second: Burdick By Voice Vo | te Yes | 5 No 0 | Abstain 0 | Absent 2 |  |
|--|--------|--------|-----------|----------|--|
|--|--------|--------|-----------|----------|--|

u. **Resolved**, to approve the ESY agreement with Oxford Consulting Services to provide Occupational, Speech, and Vision Therapy to a special education student as per the IEP for the period of June 18, 2016 through July 29, 2016 at a rate of \$105 per hour not to exceed \$2,000.

| Motion: Cama Second: Burdick By Voice Vote Yes | s 5 No 0 | Abstain 0 | Absent 2 |
|--|----------|-----------|----------|
|--|----------|-----------|----------|

v. **Resolved,** to approve pursuant to PL 2015, Chapter 47 the Franklin Township Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et.seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part 200.

Lebanon Township School East Amwell Township School Maschio's Food Service School Alliance Insurance Stacey Viscel NJR Clean Energy Ventures Corporation Hunterdon County Educational Services Commission North Hunterdon-Voorhees Regional High School ABM Janitorial Services Machado Law Group Middlesex Regional Education Services Commission Educational Consortium for Telecommunications Savings GR Murray Bollinger Insurance Education Data Services Delaware Valley Regional High School William Colantano (BKC Certified Public Accountants) Dr. Ronald Frank Phoenix Advisors, LLC Kathy Senkow Children's Therapy Services, Inc Warren County Special Services Kathleen Nace

| Motion: Burdick | Second: Cama | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |  |
|-----------------|--------------|---------------|-------|------|-----------|----------|--|
|-----------------|--------------|---------------|-------|------|-----------|----------|--|

w. **Resolved**, to approve the NCLB Title III Consortium Memorandum of Understanding for the period of July 1, 2016 – June 30, 2017 in the amount of \$727.00.

(att. XI.B.1.w.)

| Motion: Burdick | Second: Cama | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |
|-----------------|--------------|---------------|-------|------|-----------|----------|
|                 |              |               |       |      |           |          |

- C. FACILITIES No Action Items
- D. TRANSPORTATION No Action Items
- E. POLICY
  - 1. Resolved, to approve, after a second reading, the following revised policies/regulations:
    - 5141.8 Sports Related Concussion and Head Injury
    - 1330R Use of School Facilities
    - 4115 Supervision
    - 5141.21 Administering Medication

#### Distributed 5/23/16

| Motion: Burdick | Second: Cama | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |
|-----------------|--------------|---------------|-------|------|-----------|----------|
|-----------------|--------------|---------------|-------|------|-----------|----------|

- 2. **Resolved**, to approve the first reading of the following policies:
  - 4112.8/4212.8 Nepotism (revised)
  - 5141.22 Medical Marijuana (new)

#### (att. XII.E.2.)

| Motion: French | Second: Burdick | By Voice Vote | Yes 5 | No 0 | Abstain 0 | Absent 2 |
|----------------|-----------------|---------------|-------|------|-----------|----------|

#### F. OTHER MATTERS – Mr. Masino stated the following:

He was disturbed about the chairs in the library being destroyed. He wants a trip report for field trips 2015-2016. The sports' policy needs to be revised re: cut or not cut teams.

#### G. NEW BUSINESS

#### XII. Board Matters

#### XIII. Personnel

#### A. Action Items:

#### All resolutions are upon the recommendation of the Superintendent.

1. **Resolved**, to approve Mary Lou Findley to work 4 days over the summer to work on incoming student records, sports physicals and attend kindergarten orientation at the negotiated rate of \$30.00 per hour.

Motion: Cama

Second: Burdick

| Roll Call Vote |     |    |         |        |
|----------------|-----|----|---------|--------|
| Name           | Yes | No | Abstain | Absent |
| Burdick        | Х   |    |         |        |
| Cama           | Х   |    |         |        |
| French         | Х   |    |         |        |
| Homulak        |     |    |         | Х      |
| Masino         | Х   |    |         |        |
| Yasunas        |     |    |         | Х      |
| Crielly        | Х   |    |         |        |
| Totals         | 5   | 0  | 0       | 2      |

2. **Resolved**, to approve Rhonda Pellegrino to be the substitute caller for the 2016-2017 school year at the stipend of \$3,950.00.

Motion: Burdick

Second: French

Roll Call Vote

| Name    | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | Х   |    |         |        |
| Cama    | Х   |    |         |        |
| French  | Х   |    |         |        |
| Homulak |     |    |         | Х      |
| Masino  | Х   |    |         |        |
| Yasunas |     |    |         | Х      |
| Crielly | Х   |    |         |        |
| Totals  | 5   |    |         | 2      |

3. **Resolved**, to ratify approval for Gail Ferdinando to provide child care during the Parent Advisory Meetings held on May 19<sup>th</sup> and June 7<sup>th</sup> at the rate of \$25.00 per hour for a total of \$50.00.

Motion: French Second: Masino

Roll Call Vote

| Name    | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | Х   |    |         |        |
| Cama    | Х   |    |         |        |
| French  | Х   |    |         |        |
| Homulak |     |    |         | Х      |
| Masino  | Х   |    |         |        |
| Yasunas |     |    |         | Х      |
| Crielly | Х   |    |         |        |
| Totals  | 5   | 0  | 0       | 2      |

4. **Resolved**, to accept, with regret, the resignation of Richard Matthews, Assistant Business Administrator, effective June 30, 2016. (att. XIII.A.4.)

Motion: French

Second: Cama

| Roll Call Vote |     |    |         |        |
|----------------|-----|----|---------|--------|
| Name           | Yes | No | Abstain | Absent |
| Burdick        | Х   |    |         |        |
| Cama           | Х   |    |         |        |
| French         | Х   |    |         |        |
| Homulak        |     |    |         | Х      |
| Masino         | Х   |    |         |        |
| Yasunas        |     |    |         | Х      |
| Crielly        | Х   |    |         |        |
| Totals         | 5   | 0  | 0       | 2      |

5. **Resolved**, to increase the daily rate for substitute teachers to \$100.00 per day and to amend the contracted hours to 8:00 a.m. – 3:30 p.m., for the 2016-2017 school year.

Motion: Cama

Second: Burdick

Roll Call Vote

| Name    | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | Х   |    |         |        |
| Cama    | Х   |    |         |        |
| French  | Х   |    |         |        |
| Homulak |     |    |         | Х      |
| Masino  | Х   |    |         |        |
| Yasunas |     |    |         | Х      |
| Crielly | Х   |    |         |        |
| Totals  | 5   | 0  | 0       | 2      |

- 6. **Resolved,** to ratify approval of the following staff to be paid to attend required CPR training on June 20, 2016 or June 21, 2016 at a rate of \$30.00 not to exceed 3 hours each.
  - Tracy Strysky
  - Karen Brokaw
  - Lauren Chrisman
  - Lindsay Gooditis
  - Courtney Maxwell
  - Jeff Weinhold

Motion: Burdick

Second: Cama

Roll Call Vote

| Name    | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | Х   |    |         |        |
| Cama    | Х   |    |         |        |
| French  | Х   |    |         |        |
| Homulak |     |    |         | Х      |
| Masino  | Х   |    |         |        |
| Yasunas |     |    |         |        |
| Crielly | Х   |    |         | Х      |
| Totals  | 5   | 0  | 0       | 2      |

7. **Resolved**, to approve Mary Lou Findley to be paid \$30.00 per hour to conduct CPR classes to Franklin Township School staff who are required to have CPR training for the 2016-2017 school year not to exceed \$500.

Motion: French

Second: Cama

| Roll Call Vote |     |    |         |        |
|----------------|-----|----|---------|--------|
| Name           | Yes | No | Abstain | Absent |
| Burdick        | Х   |    |         |        |
| Cama           | Х   |    |         |        |
| French         | Х   |    |         |        |
| Homulak        |     |    |         | Х      |
| Masino         | Х   |    |         |        |
| Yasunas        |     |    |         | Х      |
| Crielly        | Х   |    |         |        |
| Totals         | 5   | 0  | 0       | 2      |

8. **Resolved**, to hire Rowena Wu, as a paraprofessional for the PKD ESY Program, July 5 through July 29, 2016, 4 hours a day, at an hourly rate of \$25.00. (acct. #11-221-100-106-000-000) and to approve Ms. Wu to attend CPR training on June 21, 2016 at \$25.00 per hour, not to exceed 3 hours.

Motion: Burdick

Second: Masino

Roll Call Vote

| Name    | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | Х   |    |         |        |
| Cama    | Х   |    |         |        |
| French  | Х   |    |         |        |
| Homulak |     |    |         | Х      |
| Masino  | Х   |    |         |        |
| Yasunas |     |    |         | Х      |
| Crielly | Х   |    |         |        |
| Totals  | 5   | 0  | 0       | 2      |

9. **Resolved**, to approve Angela Longo to provide specialized tutoring to two special education students during the summer at an hourly rate of \$50.00 not to exceed \$3,200.

Motion: Burdick

Second: Masino

| Roll | Call | Vote |
|------|------|------|

| Name    | Yes | No | Abstain | Absent |  |  |
|---------|-----|----|---------|--------|--|--|
| Burdick | Х   |    |         |        |  |  |
| Cama    | Х   |    |         |        |  |  |
| French  | Х   |    |         |        |  |  |
| Homulak |     |    |         | Х      |  |  |
| Masino  | Х   |    |         |        |  |  |
| Yasunas |     |    |         | Х      |  |  |
| Crielly |     |    | х       |        |  |  |
| Totals  | 4   | 0  | 1       | 2      |  |  |
|         |     |    |         |        |  |  |

10. **Resolved**, to hire Regina Dennis as a school nurse for the ESY program, July 5 through July 29, 2016, 4 hours a day, at the hourly rate of \$30.00, not to exceed \$2,280.00.

Motion: Burdick

Second: Masino

Roll Call Vote

| Name    | Yes | No | Abstain | Absent |
|---------|-----|----|---------|--------|
| Burdick | Х   |    |         |        |
| Cama    | Х   |    |         |        |
| French  | Х   |    |         |        |
| Homulak |     |    |         | Х      |
| Masino  | Х   |    |         |        |
| Yasunas |     |    |         | Х      |
| Crielly | Х   |    |         |        |
| Totals  | 5   | 0  | 0       | 2      |
|         |     |    |         |        |

11.**Resolved**, to hire Kimberly Schuler as full time bookkeeper at a salary of \$44,500.00 beginning July 1, 2016 through June 30, 2017, plus training not to exceed 16 hours at the hourly rate of \$21.40. (att. XIII.A.11.)

| Roll Call Vote |     |    |         |        |
|----------------|-----|----|---------|--------|
| Name           | Yes | No | Abstain | Absent |
| Burdick        | Х   |    |         |        |
| Cama           | Х   |    |         |        |
| French         | Х   |    |         |        |
| Homulak        |     |    |         | Х      |
| Masino         | Х   |    |         |        |
| Yasunas        |     |    |         | Х      |
| Crielly        | Х   |    |         |        |
| Totals         | 5   | 0  | 0       | 2      |

Second: Masino

 Resolved, to approve payment to Vickie Nosker for 38.5 unused sick days at half of the 2015-2016 substitute teacher rate (\$45.00), for a total of \$1,732.50 as per the agreement between the Franklin Township Board of Education and the Quakertown Education Association.

| Roll Call Vote |     |    |         |        |
|----------------|-----|----|---------|--------|
| Name           | Yes | No | Abstain | Absent |
| Burdick        | Х   |    |         |        |
| Cama           | Х   |    |         |        |
| French         | Х   |    |         |        |
| Homulak        |     |    |         | Х      |
| Masino         | Х   |    |         |        |
| Yasunas        |     |    |         | Х      |
| Crielly        | Х   |    |         |        |
| Totals         | 5   | 0  | 0       | 2      |

Second: French

13. **Resolved**, to approve payment to Jeanne Yancey for 23.5 unused sick days at half of the 2015-2016 substitute teacher rate (\$45.00), for a total of \$1,057.50 as per the agreement between the Franklin Township Board of Education and the Quakertown Education Association.

Motion: Burdick

Motion: Burdick

Motion: Burdick

Second: Masino

| Roll Call Vote |     |    |         |        |
|----------------|-----|----|---------|--------|
| Name           | Yes | No | Abstain | Absent |
| Burdick        | Х   |    |         |        |
| Cama           | Х   |    |         |        |
| French         | Х   |    |         |        |
| Homulak        |     |    |         | Х      |
| Masino         | Х   |    |         |        |
| Yasunas        |     |    |         |        |

| Crielly | Х |   |   | Х |
|---------|---|---|---|---|
| Totals  | 5 | 0 | 0 | 2 |

#### XIV. Public Comments- Privilege of the Floor (3 minutes)

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given three minutes.

Ms. Minga Cullen – Why is Special ESY receiving \$50 and staff is receiving \$30? Dr. Fredericks stated she will investigate the matter.

Mr. Yasunas arrived at 9:36 pm.

#### XV. **2nd Executive Session**

#### Adopt the Following Resolution

BE IT HEREBY RESOLVED by the Franklin Township Board of Education pursuant to N.J.S.A. 10:4 -13 and 10:4 -12 that said public body hold a closed session on June 20. 2016 for the purpose of discussing negotiations and HIB matters. It is expected that the results of the discussion undertaken in closed session will be made public at the time official action is taken. Estimated time 30 minutes. Action may be taken.

Motion: Burdick Second: Yasunas By Voice Vote

| Yes 6 | No 0 | Abstain 0 | Absent 1 |
|-------|------|-----------|----------|
|       |      |           |          |

Mr. Burdick and Ms. Crielly left the meeting to recuse themselves at 9:57 p.m.

XVI. Resolved, to return to Open Public Session at 10:30 pm.

> No 0 Abstain 0 Absent 3 Motion: Yasunas Second: Masino By Voice Vote Yes 4

XVIII. Resolved, to Adjourn from the Public Meeting at 10:34 pm.

| Motion: Yasunas Second: Masino By Voice Vote | Yes 4 | No 0 | Abstain 0 | Absent 3 |  |
|--|-------|------|-----------|----------|--|
|--|-------|------|-----------|----------|--|

Respectfully submitted,

Bernetta Davis Business Administrator/Board Secretary

Christine Crielly **Board President** 

Certified by: