FRANKLIN TOWNSHIP BOARD OF EDUCATION **QUAKERTOWN, NEW JERSEY 08868**

MEETING AGENDA April 27, 2020 - 6:00 p.m.

1.	Call to Order,	Mr. Cama,	President
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1	Ω1	Onen Public Meeting Announcement

In accordance with requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice has been given οl

		nship School, sent to the			osted on the bulletin board b of Education members and p	
	1.02 Roll Cal	l – Patricia Martucci, SBA	/BS			
	C. Cama, <i>Pres</i> . K. Sutton F. Yasunas		V. Evans E. Tomasini		A. Luciano, <i>V. Pres.</i> J. Witkowski	
	1.03 Flag Sal	ute, led by Mr. Cama, Pre	esident.			
2.	2020-2021 Publi	c Budget Hearing				
	2.01 OPENING F Mr. Cyru	REMARKS s Cama, Board President				
	Nicholas	TION OF BUDGET Diaz, Superintendent Martucci, Business Admin	istrator		(attachment)	
	2.03 PUBLIC CO	MMENTS AND/OR QUEST	TIONS ON THE 20	20-2021 BUDG	ET	
	2.04 BOARD OF	EDUCATION COMMENTS	AND/OR QUEST	IONS ON THE 2	020-2021 BUDGET	
	2.05 ADOPTION	OF THE 2020-21 FINAL B	BUDGET			
	2.05.1	Adoption of the 2020-2	021 Final Budge	t:		
	2021 school year as recommende which will enabl and N.J.A.C. Titl	r as approved by the Hun d by the Superintendent e all students to achieve t	terdon County Do The budget in the New Jersey So has proposed p	epartment of Edudes sufficier tudent Learning rograms and so	ndopts the following final bud ducation Executive County Su at funds to provide curriculu g Standards, and is compliant ervices in addition to the Ne	uperintendent and mand instruction twith N.J.S.A. 18A
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APPROPRIATIONS

REVENUE

Fund 10: Operating		Fund 10: Operating	
Excess Surplus/Fund Balance	4,101	Current Expense	6,356,263
Local Tax Levy	5,976,775	Capital Outlay*	525,107
Other Revenue	128,500		
ExtraOrdinary Aid (Est)	128,173		
NP Transportation (Est)	2,000		
State Aid	381,821		
W/D Capital Reserve	210,000		
W/D Maintenance Reserve	50,000		
Fund 20: Special Funds		Fund 20: Special Funds	
Grant Entitlements (Est)	104,771	REAP/ESEA/IDEA Grants (Est)	104,771
Fund 40: Debt Service		Fund 40: Debt Service	
Tax Levy	645,050	Repayment of Debt	645,050
TOTAL REVENUE:	7,631,191	TOTAL APPROPRIATIONS:	7,631,191

^{*}Includes State Assessment for Debt Service on SDA Grant Funding.

As per N.J.A.C. 6A:23A-7.3(a), the proposed budget provides for a maximum appropriation amount of \$10,000.00 that may be allotted for travel and expense reimbursement. The School Business Administrator shall track and record these costs to insure the maximum amount is not exceeded.

The 2020-2021 budget includes the use of all automatic adjustments (i.e. enrollment and pre-budget year tax levy), if applicable.

The 2020-2021 budget includes a withdrawal from the Capital Reserve Account in the amount of \$210,000.00. The use of these funds is for 1934 wing window replacement. If all funds are not used by the end of the 2020-21 budget year, they must be returned to the Capital Reserve Fund by June 30, 2021.

The 2020-2021 budget includes a withdrawal from the Maintenance Reserve Account in the amount of \$50,000.00. These funds will be used to offset the cost of Required Maintenance (Accounts 11-000-261-XXX); do not exceed the total of Required Maintenance; and cannot be transferred out of Required Maintenance during the budget year. Any unused funds will be returned to the Maintenance Reserve Fund by June 30, 2021.

Motion by: Seconded by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mrs. Evans				
Mrs. Luciano				

Mrs. Sutton		
Mrs. Tomasini		
Mr. Witkowski		
Mr. Yasunas		
Mr. Cama		
Totals:		

2.05.2 APPROVAL OF TAX LEVY PAYMENT SCHEDULE FOR THE 2020-21 BUDGET YEAR

BE IT RESOLVED, that the Franklin Township Board of Education approves the following tax levy payment schedule to be presented to the Township of Franklin for the period July 1, 2020 through June 30, 2021:

Due Date	Amount
July 25, 2020	\$1,103,637.00
September 25, 2020	\$1,103,637.00
November 25, 2020	\$1,103,637.00
January 25, 2021	\$1,103,637.00
March 25, 2021	\$1,103,637.00
May 25, 2021	\$1,103,640.00
Total Tax Levy:	\$6,621,825.00

Motion by: Seconded by:

Roll Call Vote:

Non Can vote.						
Name	Yes	No	Abstain	Absent		
Mrs. Evans						
Mrs. Luciano						
Mrs. Sutton						
Mrs. Tomasini						
Mr. Witkowski						
Mr. Yasunas						
Mr. Cama						
Totals:						

THIS CONCLUDES THE PUBLIC HEARING ON THE 2020-2021 SCHOOL DISTRICT BUDGET

3. Minutes

3.01 March 16, 2020 - Regular Meeting
3.02 March 16, 2020 - Executive Session (attachments)

Resolved, to approve the above listed minutes.

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent	
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4. Superintendent's Report - Nicholas Diaz

4.01 Security and Fire Drills 2019-2020

Type of Drill	Date
Fire Drill	September 6, 2019
Evacuation (non-fire)	September 12, 2019
Bus Evacuation Drill	October 4, 2019
Bus Evacuation Drill	October 7, 2019
Evacuation (bomb threat)	October 8, 2019
Fire Drill	October 23, 2019
Lock Out	November 4, 2019
Fire Drill	November 21, 2019
Active Shooter	December 10, 2019
Fire Drill	December 20, 2019
Lockdown	January 14, 2020
Fire Drill	January 29, 2020
Lockdown	February 5, 2020
Fire Drill	February 27, 2020
Lock Out	March 2, 2020

5. Business Administrator Report - Patricia Martucci

- 2018 Lease Purchase Close out 4/30/2020
- S2337 Effective 4-14-20 (Payment to employees and contracted service providers)
- Donation of PPE to Hunterdon County OEM
- Donation of 2 cases of Clorox Wipes to Allied Oil (fuel oil supplier)
- Food Service during shutdown
- New bank account for FSA

6. Public Comments - Privilege of the Floor (3 minutes)

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy. Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given three minutes.

7. Correspondence

8. Subcommittee Discussion and Action Items

All resolutions are upon the recommendation of the superintendent.

8.01 Ad Hoc (Board Goals, Supt Goals/Personnel) - Mrs. Luciano, Mrs. Tomasini, Mr. Witkowski

8.02 Facilities and Finance - Mrs. Evans, Mrs. Tomasini, Mr. Witkowski

8.02.1 Letter of Understanding 2019-2020 Food Service

Resolved, to approve a Letter of Understanding between the Franklin Township Board of Education and Maschio's Food Services, Inc. for an emergency contract modification due to COVID 19, to be submitted to the New Jersey Department of Agriculture for approval. (attachment)

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent

8.02.2 Food Service Management Contract Renewal 2020-2021

Resolved, to approve a Food Service Management Company Cost Reimbursable Contract Renewal for the 2020-2021 school year, as follows:

- 1. Management Fee: The School Food Authority (Franklin) shall pay Maschio's Food Services, Inc. a Management/Administrative total Flat Fee of \$7,486.98. The Management/Administrative total Flat Fee shall be payable in monthly installments of \$748.70 per month commencing on September 1, 2020 and ending on June 30, 2021.
- 2. Guarantee: Maschio's Food Services, Inc. guarantees a food service operation profit/loss of \$0.00 (breakeven) including the Management/Administrative fee.

Motion Second	By Voice Vote	Yes	No	Abstain	Absent	
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8.02.3 Food Service Prices 2020-2021

Resolved, that the Franklin Township Board of Education hereby approves the following lunch prices for the 2020-2021 school year:

Student Paid Lunch	\$3.25
Student Reduced Lunch	\$0.40
Adult Lunch	\$4.00

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent

8.02.4 Shared Services Agreement - Township of Franklin

Resolved, to approve a Shared Services Agreement between the Township of Franklin and the Franklin Township Board of Education.

Motion Second By Voice Vote Yes No Abstain	By Voice Vote Yes No Abstain	Absent
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8.02.5 Flexible Spending Bank Account - Investors Bank

Resolved, to approve the opening of a new bank account for employee deductions for Flexible Spending/Dependent Care/Commuter Benefits with Investors Bank effective May 1, 2020. Authorized signatories on the account shall be the Board Secretary and Treasurer (2 signatures required).

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent	ı
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8.03

8.04 **Policy** - Mrs. Evans, Mrs. Tomasini, Mr. Witkowski 8.04.1 **Resolved**, to approve, after a second reading, the following policy:

6163.3 Live Animals in the Classroom

(attachment)

Motion Second By Voice Vote	Yes	No	Abstain	Absent	1
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- 8.05 **Communications -** Mrs. Luciano, Mrs. Sutton, Mr. Yasunas
- 8.06 **Strategic Plan** Mrs. Evans, Mrs. Sutton, Mr. Yasunas
- 8.07 **Negotiations** Mr. Cama, Mrs. Sutton, Mr. Yasunas

9. Consent Agenda

The matters listed below have been referred to the Board for reading and studying and are to be considered routine. They will be enacted with one motion. If separate discussion is desired, an item may be removed by Board assent.

9.01 Budget and Finance

9.01.1 Secretary/Treasurer's Report

Approve the Secretary and /Treasurer Reports submitted for the month ending March 2020, which agree with each other and the bank. (attachments)

9.01.2 Financial Reports Certification

Approve the following resolution:

Pursuant to N.J.A.C. 6A:23A-13.3(c)3, the Board Secretary certifies that no line account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C.6A:23A-16.10(a) and; pursuant to N.J.A.C. 6A:23A-13.3(c)4, we certify that as of March, 2020 after review of the monthly reports (appropriation section) and upon consultation with the appropriate officials, to the best of our knowledge no major line account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10(b), and that sufficient funds are available to meet the district's financial obligations for the entire fiscal year.

9.01.3 Transfer of Funds

Approve the transfer of uncommitted funds within the 2019-2020 school year budget as per the attached list. (attachment)

9 01 4 Rill List

Approve the March, 2020 bill list in the amount of \$647,050.78.

(attachment)

9.02 Education

No Consent Items

9.03 Personnel

No Consent Items

9.04 Facilities

No Consent Items

RESOLVED, upon the recommendation of the Superintendent, Mr. Nicholas Diaz, to approve the above stated consent agenda items.

Motion by: Seconded by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mrs. Evans				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Cama				
Totals:				

10. Board Matters/New Business

11. Personnel

11.01 Accept a letter to rescind her resignation, by Ranae Pellegrino, dated March 23, 2020.

(attachment)

Motion by: Seconded by:

Roll Call Vote:

Name	Yes	No	Abstain	Absent
Mrs. Evans				
Mrs. Luciano				
Mrs. Sutton				
Mrs. Tomasini				
Mr. Witkowski				
Mr. Yasunas				
Mr. Cama				
Totals:				

12. Public Comments- Privilege of the Floor (3 minutes)

All comments should be directed to the board president. The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given three minutes.

13. Executive Session

13. 01 Adopt the Following Resolution	pm
BE IT HEREBY RESOLVED by the Franklin Township Board of Education pursuant	to N.J.S.A. 10:4 -13 and 10:4 -12 that
said public body hold a closed session on April 27, 2020 for the purpose of	It is expected that
the results of the discussion undertaken in closed session will be made public at	the time official action is taken. The
board expects to reconvene into public session in approximately hours/	minutes. Actionwillwill not,
be taken.	

Motion Second By Voice Vote Yes No	Abstain Absent
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13.02 Resolved, to return to Open Public Session at _____pm.

tion Second By Voice Vote Yes No Abstain Absent	Second	Motion		By Voice Vote	Yes	No	Abstain	Absent
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14. Other Business

15. Adjournment

15.01 **Resolved,** to Adjourn from the Public Meeting at _____pm.

Motion	Second	By Voice Vote	Yes	No	Abstain	Absent	
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