Addendum Board Meeting November 14, 2022

## XVII. PERSONNEL

# K. Approve Professional Day Requests

BE IT RESOLVED that the Board, upon the recommendation of the Superintendent, approve the following professional day requests:

| Date       | Employee     | Name of Professional Development<br>Program                         | Registration<br>Cost | Mileage Exp. |
|------------|--------------|---|----------------------|--------------|
| 11/15/2022 | Karin Stumpf | Middle School Counselor<br>Articulation                             | \$0                  | .47/mile     |
| 12/1/2022  | Karin Stumpf | Hunterdon County School<br>Counselor Association Fall<br>Conference | \$0                  | .47/mile     |

## XIII. CURRICULUM AND EDUCATION

# C. Approval of the School Nursing Plan

**BE IT RESOLVED** that the Board, upon the recommendation of the Superintendent, approve the 2022-2023 Nursing Plan..

| Motion by: | Seconded | by: |
|------------|----------|-----|
|------------|----------|-----|

### Discussion:

Roll Call Vote:

| Name          | Yes | No | Abstain | Absent |
|---------------|-----|----|---------|--------|
| Mrs. Evans    |     |    |         |        |
| Mr. Falcon    |     |    |         |        |
| Ms. Gilpin    |     |    |         |        |
| Mr. Giordano  |     |    |         |        |
| Mrs. Luciano  |     |    |         |        |
| Mrs. Tomasini |     |    |         |        |
| Mrs. Sutton   |     |    |         |        |
| Totals:       |     |    |         |        |